

**To:** Habel, Rob@DOC[Rob.Habel@conservation.ca.gov]; Zinky, Janice@Waterboards[Janice.Zinky@waterboards.ca.gov]; York, Christine@Waterboards[Christine.York@waterboards.ca.gov]; Salera, Jerry@DOC[Jerry.Salera@conservation.ca.gov]; Borkovich, John@Waterboards[John.Borkovich@waterboards.ca.gov]; Walker, Alan@DOC[Alan.Walker@conservation.ca.gov]  
**Cc:** Albright, David[Albright.David@epa.gov]; McWhirter, Lisa[McWhirter.Lisa@epa.gov]  
**From:** Dermer, Michele  
**Sent:** Thur 11/12/2015 7:48:36 PM  
**Subject:** RE: Technical meeting for CA Class II UIC  
[Agenda and list of questionsfinal.docx](#)

Hi everyone,

Attached is a draft agenda for our meeting Monday, November 16 at 1pm at DOGGR's offices. Thanks.

Sincerely,

Michele

Michele Dermer

Drinking Water Protection Section

US EPA Region 9

(415) 972-3417

[dermer.michele@epa.gov](mailto:dermer.michele@epa.gov)

**From:** Habel, Rob@DOC [mailto:Rob.Habel@conservation.ca.gov]  
**Sent:** Tuesday, November 03, 2015 4:30 PM  
**To:** Dermer, Michele <Dermer.Michele@epa.gov>  
**Cc:** Albright, David <Albright.David@epa.gov>; McWhirter, Lisa <McWhirter.Lisa@epa.gov>; Zinky, Janice@Waterboards <Janice.Zinky@waterboards.ca.gov>; Borkovich, John@Waterboards <John.Borkovich@waterboards.ca.gov>; Salera, Jerry@DOC <Jerry.Salera@conservation.ca.gov>; Walker, Alan@DOC <Alan.Walker@conservation.ca.gov>; York, Christine@Waterboards <Christine.York@waterboards.ca.gov>  
**Subject:** RE: Technical meeting for CA Class II UIC

Michele:

Yes, this time will work. I will find us a room, so please come to the 18<sup>th</sup> floor and we'll be ready.

Thanks,

Rob

**From:** Dermer, Michele [mailto:Dermer.Michele@epa.gov]  
**Sent:** Tuesday, November 3, 2015 1:46 PM  
**To:** Habel, Rob@DOC <Rob.Habel@conservation.ca.gov>  
**Cc:** Albright, David <Albright.David@epa.gov>; McWhirter, Lisa <McWhirter.Lisa@epa.gov>; Zinky, Janice@Waterboards <Janice.Zinky@waterboards.ca.gov>; Borkovich, John@Waterboards <John.Borkovich@waterboards.ca.gov>; Habel, Rob@DOC <Rob.Habel@conservation.ca.gov>; Salera, Jerry@DOC <Jerry.Salera@conservation.ca.gov>; Walker, Alan@DOC <Alan.Walker@conservation.ca.gov>; York, Christine@Waterboards <Christine.York@waterboards.ca.gov>  
**Subject:** RE: Technical meeting for CA Class II UIC

Hi Rob – Would Nov 16 from 1-2:30 work?

**From:** Borkovich, John@Waterboards [<mailto:John.Borkovich@waterboards.ca.gov>]  
**Sent:** Tuesday, November 03, 2015 1:19 PM  
**To:** Dermer, Michele <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>  
**Cc:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>; McWhirter, Lisa <[McWhirter.Lisa@epa.gov](mailto:McWhirter.Lisa@epa.gov)>; Zinky, Janice@Waterboards <[Janice.Zinky@waterboards.ca.gov](mailto:Janice.Zinky@waterboards.ca.gov)>; Habel, Rob@DOC <[Rob.Habel@conservation.ca.gov](mailto:Rob.Habel@conservation.ca.gov)>; Salera, Jerry@DOC <[Jerry.Salera@conservation.ca.gov](mailto:Jerry.Salera@conservation.ca.gov)>; Walker, Alan@DOC <[Alan.Walker@conservation.ca.gov](mailto:Alan.Walker@conservation.ca.gov)>; York, Christine@Waterboards <[Christine.York@waterboards.ca.gov](mailto:Christine.York@waterboards.ca.gov)>  
**Subject:** RE: Technical meeting for CA Class II UIC

After 1 pm on Monday November 16 is open. I'm not available on Friday the 13th.

**From:** Dermer, Michele  
**Sent:** 11/3/15, 1:03 PM  
**To:** Borkovich, John@Waterboards  
**Cc:** Albright, David, McWhirter, Lisa, Zinky, Janice@Waterboards, Habel, Rob@DOC, Salera, Jerry@DOC, Walker, Alan@DOC, York, Christine@Waterboards  
**Subject:** RE: Technical meeting for CA Class II UIC

Hi John – no chance for the 16<sup>th</sup>, or the morning of the 13<sup>th</sup>? Now that I think about it, it seems illogical to drive up two days in a row --- I should not have proposed that date. Or perhaps after our monthly meeting instead.

**From:** Borkovich, John@Waterboards [<mailto:John.Borkovich@waterboards.ca.gov>]  
**Sent:** Tuesday, November 03, 2015 12:58 PM  
**To:** Habel, Rob@DOC <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>  
**Cc:** Albright, David <[Jerry.Salera@conservation.ca.gov](mailto:Jerry.Salera@conservation.ca.gov)>; Walker, Alan@DOC <[Christine.York@waterboards.ca.gov](mailto:Christine.York@waterboards.ca.gov)>  
**Subject:** RE: Technical meeting for CA Class II UIC

November 18 looks clear for Water Boards

**From:** Habel, Rob@DOC  
**Sent:** 11/3/15, 12:43 PM  
**To:** Dermer, Michele, Borkovich, John@Waterboards

**Cc:** Albright, David, McWhirter, Lisa, Zinky, Janice@Waterboards, Couch, Scott@Waterboards, Salera, Jerry@DOC, Walker, Alan@DOC  
**Subject:** RE: Technical meeting for CA Class II UIC

Michele:

We, here at the Division, are available the 13<sup>th</sup>, 16<sup>th</sup>, or 18<sup>th</sup>.

Thanks,

Rob

**From:** Dermer, Michele [<mailto:Dermer.Michele@epa.gov>]  
**Sent:** Tuesday, November 3, 2015 9:51 AM  
**To:** Borkovich, John@Waterboards <[Rob.Habel@conservation.ca.gov](mailto:Rob.Habel@conservation.ca.gov)>  
**Cc:** Albright, David <[Scott.Couch@waterboards.ca.gov](mailto:Scott.Couch@waterboards.ca.gov)>  
**Subject:** Technical meeting for CA Class II UIC

Hi John and Rob,

Lisa and I would like to head up to Sacramento for a meeting with you and others to review a list of specific questions we've got on the data tables submitted with the Oct 15/21 letters; and to try to answer any questions you may have as well. We can send our questions beforehand to facilitate the conversation. I would suggest we set aside 1.5 hours. The following are dates we could be available:

Nov 6, 12, 13, 16, 17, 18.

Please let us know dates and times at your earliest convenience.

Sincerely,

Michele

Michele Dermer

Drinking Water Protection Section

EPA Region 9

(415) 972-3417

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